APPLICATION FOR PLUMBING PERMIT

| | COUNT | TY OF | LOS | ANGE | LES |
|------|--------|-------|--------|----------|----------|
| DEPA | RTME | NT OF | COU | NTY EI | NGINEER |
| | | | | TY DI | |
| | | | | NTY EN | |
| COLE | MAN W. | JENK | INS. S | UP'T. OF | BUILDING |

| FC | R APPLICANT TO FILL IN (PR | INT OF | TYPE) | | 1 |
|---|--|--------|---|------------------------|----|
| NUMBER | FIXTURE OR ITEM | EACH | FE | E | |
| | WATER CLOSET | 1.50 | | | |
| | BATH TUB | 1.50 | | | 1 |
| | SHOWER | 1.50 | | | 9 |
| | LAVATORY | 1.50 | | | 0 |
| | SINK | 1.50 | | | , |
| | DISHWASHER | 1.50 | | | 0 |
| | CLOTHES WASHER | 1.50 | | | 1 |
| | SWIMMING POOL RECEPTOR | 1.50 | | | F |
| | LAWN SPRINKLER SYSTEM | 2.00 | | | |
| | WATER HEATER | 1.50 | | 50 | |
| | GAS SYSTEM OUTLETS | 1.50 | | | - |
| | OUTLETS OVER 5 PER SYSTEM | .30 | | | |
| | | | | | 1 |
| | | | | | ŀ |
| | | | | | - |
| | | | | | - |
| Plan ch | eck fee 25% of above. See rev | erse. | | | - |
| PL | UMBING PERMIT ISSUING FE | E 8 | 2 | 00 | 1- |
| | TOTAL FE | | 3 | 以 | - |
| Plan ch | eck applicant | | | | 1 |
| Name | | | | | - |
| Address | | | | | - |
| City | Tel. N | Vo. | | | - |
| AND STAT WITH ALI PLUMBING I HEREI LICENSED CALIFORN | SOURCE THAT I AM PROPERLY AS REQUIRED BY LOS ANGELES CONTACT OF THAT I AM THE LEGAL OWNER, THE ABOVE DESCRIBED RESIDENTIAL | REGIST | E TO CO REGUL ERED AN AND STAT NO INTÉN | MPLY ATING ND/DR | |
| | MITTEE (| 5 | w | | |

| BUILDING 733 | 6 3000 | agi | |
|------------------------------|-------------|--|--|
| LOCALITY S. Sa | NGa | neral | |
| NEAREST REIT | Mar | 30104 | |
| OWNER | Rodr | 1000 | 7 |
| MAIL ADDRESS 7336 | Ter | esa | AHE |
| CITY S. San Gal | DEM TEL. | NO. 280- | 1928 |
| CONTRACTOR PAR | Sin & | stand | ams |
| ADDRESS 1092 | 912 | and | 2 |
| CITY POMBLO | TEL. | NO. 442 | 7070 |
| STATE NO. 2189 | | CLASS C- | 20 |
| DISTRICT NO. GE | ROUP ZON | E PROCES | SSED BY |
| _5 | Z R | La | Carle |
| INDUSTRIAL WASTE APPROVAL | | | |
| INSP | ECTION RECO | RD | |
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| | | EMPERE | |
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| | | | |
| | | | |
| APPROVALS | DATE | INSPECTOR'S | SIGNATURE |
| UNDER SLAB WORK | | | |
| ROUGH PLUMBING | | | |
| GAS PIPING | | | |
| GAS VENT | | | |
| HOT WATER HEATER | 9-17-69 | 27 mi | wood |
| PLUMBING FIXTURES | 1 | - | |
| GAS TEST | | | CHEST |
| UTILITY CO. NOTIFIED | | | |
| | | | |
| FINAL | | | |
| JACK R. ALLEN. SI | | Name of Street, Street | Control of the Contro |

PLAN CHECK VALIDATION

. M.O. CAS

AC 18668 SEP16 5 A

PERMIT VALIDATION (CK.) M.O.

3.50~ \$

Bonham

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

| NUMBER | FIXTURE OR ITEM | FIXTURE UNIT | TOTAL |
|--------|--------------------------------------|-----------------|-------|
| 1-1-1 | WATER CLOSET | 6 | |
| | BATH TUB | 2 | |
| | SHOWER | 2 | - |
| | LAVATORY | 1 | |
| | SINK | 2 | |
| | DISHWASHER | 2 | |
| | CLOTHES WASHER | 2 | |
| | GAS SERVICE SIZE | | |
| | MEDIUM PRESSURE | | |
| | HIGH PRESSURE | | |
| | WATER SERVICE DOMESTIC WATER SIZE | | |
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TOTAL FIXTURE UNITS